

COMMONWEALTH OF MASSACHUSETTS

Worcester County

To either of the Constables of the Town of **OAKHAM** in the county of Worcester,

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the inhabitants of said town, qualified to vote in elections and in Town Affairs, to meet at the **Oakham Fire Station**, 178 Barre Road in said Oakham, MA 01068, on **Monday November 28, 2022 at 7:00 P.M.** then and there to act on the following articles:

Article 1: To see if the Town will vote to raise and appropriate or transfer from available funds the sum of **\$479.56** to pay Arthur P. Jones and Associates Inc. for a bill of a previous year or take any action relative thereto.

(Submitted by Board of Selectmen)

Article 2: To see if the Town will vote to raise and appropriate or transfer from available funds the sum of **\$1,784.49** to pay a deficit balance for Board of Health agent fees revolving account or take any action relative thereto.

(Submitted by Board of Health).

Article 3: To see if the Town will vote to raise and appropriate or transfer from available funds the sum of **\$4,125** to replenish BOH expense line account for payments made to BOH Agent

(Submitted by Board of Health).

Article 4: To see if the Town will vote to raise and appropriate or transfer from available funds the sum of **\$5,175.50** for payment of stipends not paid in fiscal years 2021 & 2022 or take any action relative thereto

Description	FY22 Balance	FY21 Balance
Elections/Registrar Stipend	\$56.50	\$89.50
Planning Part-time wages	\$500.00	No Budget FY21
Building/Zoning Enforcement	\$2,331.00	\$681.00
Emergency Mgmt	\$0.00	\$617.50
Tree Warden	\$300.00	\$0.00
Library/Trustees	\$300.00	\$300.00
Total	\$3,487.50	\$1,688.00
Grand Total: \$5,175.50		

(Submitted by the Board of Selectmen).

Article 5: To see if the Town will vote to raise and appropriate or transfer from available funds **\$4,000** to supplement the appropriations made for Signs and Street Lines and Highway Department uniforms under Article 8 at the June 27th, 2022, Annual Town Meeting, as specified below, or take any action relative thereto.

Signs and Street Lines: \$3,500
Highway Department uniforms: \$ 500
(Submitted by Highway Department)

Article 6: To see if the Town will vote to raise and appropriate or transfer from available funds the sum of **\$6,000** to replace the Town email system, or take any action thereto.
(Submitted by Board of Selectmen)

Article 7: To see if the Town will raise and appropriate or transfer from available funds of **\$3,000** to supplement the Fuel Canopy account under Article 10 at the June 27th, 2022, Annual Town Meeting as set forth in the warrant or take any action relative thereto.
(Submitted by Highway Department)

Article 8: To see if the Town will vote to close the ambulance stabilization account with a balance of **\$15,424.69** as the Town no longer provides the ambulance and is under contract with the Town of Rutland for ambulance services.
(Submitted by Board of Selectmen)

Article 9: To see if the Town will vote to transfer the sum of **\$5,000** from ambulance stabilization account to the Town's Audit line-item.
(Submitted by Board of Selectmen)

Article 10: To see if the Town will vote to transfer the sum of **\$10,424.69** from the ambulance stabilization account to the Highway Contracted Services line-item.
(Submitted by Board of Selectmen)

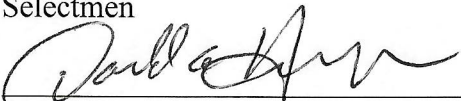
Article 11: To see if the Town will vote to transfer the sum of **\$125,000** from available funds to General Stabilization account.
(Submitted by Board of Selectmen)

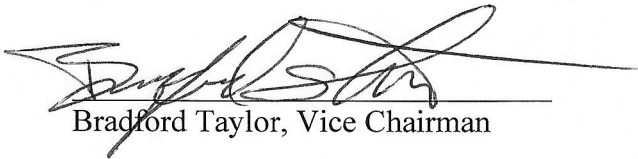
Article 12: To see if the Town will vote to transfer the sum of **\$100,000** from available funds to Capital Stabilization account.
(Submitted by Board of Selectmen)


And you are directed to serve this warrant by posting the attested copies thereof at the
Oakham Town Hall and on the Town's Website
In said town, fourteen days at least before the time of holding said meeting.

HEREOF FAIL NOT, and make sure due return of this warrant, with your doings thereon, to
The Town Clerk, at that time and place of meeting, as aforesaid. Given under our hands this
Eighth day of October in the year of our Lord two thousand and twenty-one.

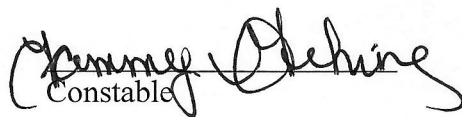
Selectmen


Donald Haapakoski, Chairman


Bradford Taylor, Vice Chairman


Lucy Tessnau, Clerk

A True Copy, Attest:


Constable

11-14-22
Date