



# Town of Oakham

2 Coldbrook Rd., Unit 1  
Oakham, MA 01068  
(508) 882-5549 ext. 300

# AGENDA

## BOARD OF SELECTMEN

**Meeting Objective:** Regular Meeting  
**Date and Time:** Monday April 29, 2024, at 7:00pm  
**Location:** Selectmen's Meeting Room, 2 Coldbrook Rd., Oakham, MA

Consistent with the Governor's language and the removal of the emergency order, the public is invited to attend Board/Committee meetings in person or in real time, via Zoom technology by clicking on the link below.

This meeting will be recorded and will be posted to YouTube and other social media platforms. By participating in this meeting, you understand that the recording could contain your video stream or your audio stream (including images of yourself or anyone in the room with you), if you choose to enable your video or audio device during the meeting, as well as anything or anyone else that may be in the background could be recorded. The recording could include any opinions you contribute and anything you say about yourself. On occasion, chat within the meeting could also be captured in the meeting recording. Therefore, anyone attending the recorded meeting may have aspects of their personal data recorded if they actively participate or not.

**Join Zoom Meeting:** <https://zoom.us/j/6907987749>  
**Meeting ID:** 690 798 7749

7:00 pm	Open Meeting
	Pledge of Allegiance
	Approve Warrants WR24-22
	Approve Minutes
7:15 -7:25 pm	Public Session
	New Library Director Introduction <ul style="list-style-type: none"> <li>• Lauren Kostantin</li> </ul>
	Library Well Invoice <ul style="list-style-type: none"> <li>• ARPA Funds <ul style="list-style-type: none"> <li>○ Possible Vote</li> </ul> </li> </ul>
	Interim Town Clerk <ul style="list-style-type: none"> <li>• Town election in person early voting <ul style="list-style-type: none"> <li>○ Possible vote</li> </ul> </li> </ul>
	Chapter 90 Project Request <ul style="list-style-type: none"> <li>• Vote &amp; Sign</li> </ul>
	Eagle Scout Recognition Letter
	Collins Center <ul style="list-style-type: none"> <li>• Highway Superintendent position screening authorization <ul style="list-style-type: none"> <li>○ ARPA funds <ul style="list-style-type: none"> <li>➤ vote</li> </ul> </li> </ul> </li> </ul>
	Fiscal Year 2025 Budget

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	Administrative Assistant Report
	New Business
	Old Business
	Correspondence
	Adjourn

THIS MEETING NOTICE MUST BE POSTED WITH THE TOWN CLERK AT LEAST 48 HOURS PRIOR TO MEETING.  
Original and 1 copy to Town Clerk

Received by Town Clerk

Posted by: Maribel LaRange-BOS admin asst.