## **AGENDA**



## **BOARD OF SELECTMEN**

Meeting Objective: Special Meeting / FY25 Meetings & Town Business

Date and Time: Monday, March 25, 2024 at 6:00pm

Location: Selectmen's Meeting Room, 2 Coldbrook Rd., Oakham, MA

Consistent with the Governor's language and the removal of the emergency order, the public is invited to attend Board/Committee meetings in person or in real time, via Zoom technology by clicking on the link below.

This meeting will be recorded and will be posted to YouTube and other social media platforms. By participating in this meeting, you understand that the recording could contain your video stream or your audio stream (including images of yourself or anyone in the room with you), if you choose to enable your video or audio device during the meeting, as well as anything or anyone else that may be in the background could be recorded. The recording could include any opinions you contribute and anything you say about yourself. On occasion, chat within the meeting could also be captured in the meeting recording. Therefore, anyone attending the recorded meeting may have aspects of their personal data recorded, if they actively participate or not.

Join Zoom Meeting: <a href="https://zoom.us/j/6907987749">https://zoom.us/j/6907987749</a>

Meeting ID: 690 798 7749

| 6:00 pm | Open Meeting  |  |
|---------|---|--|
|         | Pledge of Allegiance                                    |  |
|         | Approve Minutes   |  |
|         | Historical Commission FY25 Budget                       |  |
|         | Board of Assessors FY25 Budget -BOA members             |  |
|         | Council on Aging FY25 Budget -COA members               |  |
|         |   |  |
|         | Annual Town Meeting                                     |  |
|         | Open warrant  |  |
|         | Set date  |  |
|         | o vote  |  |
|         | Local Election early voting options                     |  |
|         | <ul><li>early voting day(s)</li></ul>                   |  |
|         | mail in voting  |  |
|         | o vote  |  |
|         | Scheduling of Annual Town Meeting Education session for |  |
|         | Budget  |  |
|         | <ul> <li>Town Hall Considerations</li> </ul>            |  |
|         | Town Election for Town Clerk                            |  |
|         | o vote  |  |

| Website proposal                                 |
|--|
| Revize   |
| o vote   |
| Zoom license purchase                            |
| cable / access fuds voted at STM                 |
| o vote   |
| Police Department                                |
| Body Worn Camera Policy                          |
| o vote   |
| Municipal Fiber Grant                            |
| Municipal Vulnerability Preparedness (MVP) Grant |
| MIIA   |
| Cyber Liability Renewal Application              |
| o vote   |
| New Business                                     |
| Old Business                                     |
| Public Session                                   |

| THIS MEETING NOTICE MUST BE POSTED WITH THE | TOWN CLERK AT LEAST 48 HOURS PRIOR TO MEETING. |
|---|--|
| Original and 1 copy to Town Clerk           |  |
|   | Received by Town Clerk                         |
| Posted by: Maribel LaRange-BOS admin asst.  | •  |

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